



# AUTUMN

24<sup>th</sup> SUNDAY IN ORDINARY TIME  
WORSHIP AID

St. Francis of Assisi Catholic Church

September 13<sup>th</sup>, 2020

Ordinary Time



**Prayer of St. Francis**

*Lord, make me an instrument  
of your peace,*

*Where there is hatred,  
let me sow love;*

*Where there is injury, pardon;*

*Where there is doubt, faith;*

*Where there is despair, hope;*

*Where there is darkness, light;*

*Where there is sadness, joy;*

*O Divine Master,*

*Grant that I may not so much seek*

*To be consoled as to console;*

*To be understood as to understand;*

*To be loved as to love.*

*For it is in giving that we receive;*

*It is in pardoning that we are pardoned;*

*And it is in dying that we are born to  
eternal life.*

*Amen.*

# INTRODUCTORY RITES

## Gathering Hymn

Lord of All  
Hopefulness  
*Slane*



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

## Greeting

The Lord be with you. **And with your spirit.**

## Penitential Rite

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
And to you, my brothers and  
sisters, that I have greatly sinned,**

**In my thoughts and in my words, in  
what I have done and in what I  
have failed to do.**

*And, striking their breast, they say:*  
**Through my fault, through my fault,  
through my most grievous fault;**

*Then they continue:*  
**Therefore I ask blessed Mary ever-  
Virgin, all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

## Kyrie

Mass of Christ the  
Savior  
*D. Schutte*

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy. Christ, \_\_\_\_\_ have mer-cy.  
Ky - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy, have mer-cy on us.  
Ky - ri - e, e - léi-son, e - lé - i - son.

## Gloria

Mass of Christ the  
Savior *D. Schutte*

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda

will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we

1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,



3. you a-lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda (†) or Refrain



3. Spir - it, in the glo - ry of God the Fa - ther.

## Collect

## LITURGY OF THE WORD

### FIRST READING: Sir 27:30-28:7

A reading from the Book of the Prophet Sirach.

Wrath and anger are hateful things,  
yet the sinner hugs them tight. The  
vengeful will suffer the LORD's

vengeance, for he remembers their  
sins in detail. Forgive your neighbor's  
injustice; then when you pray, your

own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his

sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The word of the Lord. **Thanks be to God.**

## **RESPONSORIAL PSALM**

Psalm 103

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal  
with us, nor does he requite us  
according to our crimes.

He pardons all your iniquities,  
heals all your ills. He redeems your  
life from destruction, crowns you with  
kindness and compassion.

For as the heavens are high above the  
earth, so surpassing is his kindness  
toward those who fear him. As far as  
the east is from the west, so far has he  
put our transgressions from us.

## **SECOND READING:** Romans 14:7-9

A reading from the letter of Saint Paul to the Romans.

Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Mass of Christ the Savior *D. Schutte*



## GOSPEL: Matthew 18:21-35

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants

who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'

Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## Homily

### Profession of Faith – THE NICENE CREED

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,**

*At the words that follow, up to and including “and became man,” all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.**

### Prayer of the Faithful

*Please respond with:*  
**Lord, hear our prayer.**



# LITURGY OF THE EUCHARIST

## Preparation of the Gifts

*At this time, offer up any prayers you have for yourself, loved ones, and the world. Place your prayers on the altar with the bread and wine to be offered up to God during consecration.*



Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## Invitation to Prayer

Pray, brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer Over the Offerings

### Eucharistic Prayer

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## Holy

Mass of Christ the  
Savior *D. Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho-san-na in the high - est. Bless-ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'Holy' is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. There are triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line.

## Memorial Acclamation

Mass of Christ the  
Savior *D. Schutte*

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves in G major and 4/4 time. The melody consists of quarter and eighth notes with some rests. It ends with a double bar line.

## Great Amen

Mass of Christ the  
Savior *D. Schutte*

A - men. A - men. A - men.

The musical score for the Great Amen is written on a single staff in G major and 4/4 time. It features a simple melody of quarter and eighth notes, ending with a double bar line.

## The Lord's Prayer

## Sign of Peace

## Lamb of God

Mass of Christ the  
Savior *D. Schutte*

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

The musical score for the Lamb of God is written on two staves in G major and 4/4 time. The first staff contains the main melody, and the second staff contains a variation with a '1, 2' marking and a 'Final' marking. The piece concludes with a double bar line.

## Invitation to Communion

Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy that you  
should enter under my roof, but  
only say the word and my soul shall  
be healed.**

## COMMUNION

At this time, we invite those celebrating at home to make a  
Spiritual Communion:

*My Jesus, I believe that you are present in the most Blessed  
Sacrament. I love You above all things and I desire to receive You  
into my soul. Since I cannot now receive You sacramentally, come  
at least spiritually into my heart. I embrace You as if You were already there and unite  
myself wholly to You. Never permit me to be separated from You. Amen.*



## First Communion

Can We Love *Tom Booth*

Refain

Can we love? Can we lay down our lives? Can we wear  
his crown of thorns? Can we drink the  
cup that he drinks? We must lay down our lives!

1, 2 to Verses

Final

We must lay down, we must lay down, we must lay down our lives!

### Verses

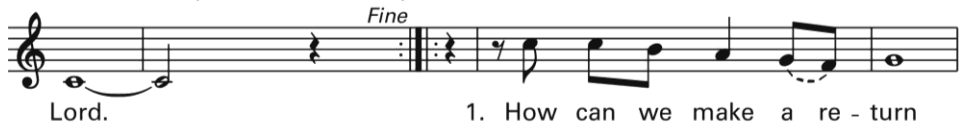
1. It's more than raising our hands,  
it's more than singing this song.  
It's saying "yes" to the Giver of life,  
it's righting the ways that are wrong!
2. It's more than shouting God's name,  
it's more than singing His praise.  
It's bringing forgiveness to injury's wound,  
and hope to those imprisoned by shame.
3. Loving the Lord our God  
with all our heart, mind and soul,  
loving our neighbor as ourselves,  
the kingdom of love we will know!
4. With feet secure on the ground  
and hearts humbled by love  
we stand before God's anointed one  
and ask the question,  
and ask the question:

## Second Communion Option 1

Our Blessing Cup *B. Hurd*



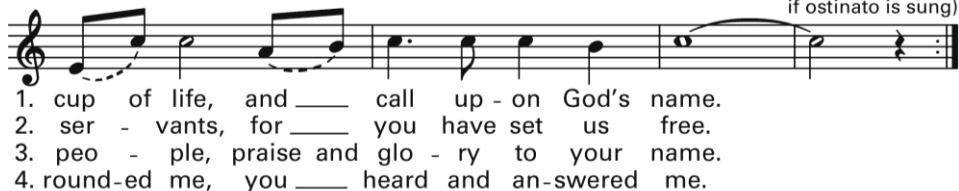
Repeat first time only  
(or ostinato as desired) Verses



1. How can we make a re - turn
2. Pre-cious in - deed in your sight,
3. Gra-cious and mer - ci - ful God,
4. For you have heard my \_\_ voice,



to Refrain (or Verse  
if ostinato is sung)



## **Second Communion Option 2** Good Good Father *A. Brown & P. Barrett*

I've heard a thousand stories  
Of what they think You're like  
But I've heard the tender whisper  
Of love in the dead of night  
You tell me that You're pleased  
And that I'm never alone

You're a Good Good Father  
It's who You are  
It's who You are  
It's who You are  
And I'm loved by You  
It's who I am  
It's who I am  
It's who I am

I've seen many searching for answers  
Far and wide  
But I know we're all searching for  
answers  
Only You provide

Because You know just what we need  
Before we say a word

You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to  
us

Love so undeniable I can hardly speak  
Peace so unexplainable I can hardly  
think  
As You call me deeper still  
As You call me deeper still  
As You call me deeper still  
Into love love love

"Good Good Father"  
Anthony Brown | Pat Barrett  
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## **CONCLUDING RITES**

### **Final Blessing**

### **Dismissal**

Go in peace, glorifying the Lord by your life. **Thanks be to God.**

## Sending Forth

Love Divine, All Loves Excelling *In Babilone*



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

***PLEASE RECYCLE YOUR WORSHIP AID AFTER USE***



**Thank you for worshipping with the St. Francis community.**

Our current Mass schedule is as follows:

Mondays-Fridays at 7:15 a.m.

Tuesdays at Noon

Saturdays at 4:30 p.m.

Sundays at 7:30 a.m., 9:30 a.m., & 11:30 a.m.

*These Mass times may be subject to change.*

At this time, confessions are available Wednesdays from Noon-1 p.m. and Saturdays from 8:30 – 9:30 a.m. You are also welcome to call the Parish Office to schedule an appointment at 515-223-4577.

We continue to stream the 9:30 a.m. Sunday Mass on our Facebook page. (This Mass will also be interpreted in ASL.)

Remember that recordings of our live videos will be posted to our Vimeo page and to our website after the live broadcast.

**Vimeo:** [vimeo.com/stfrancisvideo](https://vimeo.com/stfrancisvideo)

**Website:** [saintfrancischurch.org/worship/recorded-liturgies](https://saintfrancischurch.org/worship/recorded-liturgies)

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