



# AUTUMN

26<sup>th</sup> SUNDAY IN ORDINARY TIME  
WORSHIP AID

St. Francis of Assisi Catholic Church

September 27<sup>th</sup>, 2020

Ordinary Time



**Prayer of St. Francis**

*Lord, make me an instrument  
of your peace,  
Where there is hatred,  
let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
Where there is sadness, joy;  
O Divine Master,  
Grant that I may not so much seek  
To be consoled as to console;  
To be understood as to understand;  
To be loved as to love.  
For it is in giving that we receive;  
It is in pardoning that we are pardoned;  
And it is in dying that we are born to  
eternal life.  
Amen.*

# INTRODUCTORY RITES

## Gathering Hymn

Can We Love *Tom Booth*

Refrain

Can we love? Can we lay down our lives? Can we wear his crown of thorns? Can we drink the cup that he drinks? We must lay down our lives!

1, 2 to Verses

Final

We must lay down, we must lay down, we must lay down our lives!

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. It consists of four staves. The first staff is labeled 'Refrain' and contains the lyrics 'Can we love? Can we lay down our lives? Can we wear his crown of thorns? Can we drink the cup that he drinks? We must lay down our lives!'. The second staff continues the melody with the lyrics 'his crown of thorns? Can we drink the cup that he drinks? We must lay down our lives!'. The third staff is marked '1, 2 to Verses' and contains the lyrics 'We must lay down our lives!'. The fourth staff is marked 'Final' and contains the lyrics 'We must lay down, we must lay down, we must lay down our lives!'.

### Verses

1. It's more than raising our hands,  
it's more than singing this song.  
It's saying "yes" to the Giver of life,  
it's righting the ways that are wrong!
2. It's more than shouting God's name,  
it's more than singing His praise.  
It's bringing forgiveness to injury's wound,  
and hope to those imprisoned by shame.
3. Loving the Lord our God  
with all our heart, mind and soul,  
loving our neighbor as ourselves,  
the kingdom of love we will know!
4. With feet secure on the ground  
and hearts humbled by love  
we stand before God's anointed one  
and ask the question,  
and ask the question:

## Greeting

The Lord be with you. **And with your spirit.**

## Penitential Rite

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
And to you, my brothers and  
sisters, that I have greatly sinned,**

**In my thoughts and in my words, in  
what I have done and in what I  
have failed to do.**

*And, striking their breast, they say:*  
**Through my fault, through my fault,  
through my most grievous fault;**

*Then they continue:*  
**Therefore I ask blessed Mary ever-  
Virgin, all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

## Kyrie

Mass of Christ the  
Savior  
*D. Schutte*

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy. Christ, \_\_\_\_\_ have mer-cy.  
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat

Lord, \_\_\_\_\_ have mer-cy, have mer-cy on us.  
Ký - ri - e, e - léi-son, e - lé - i - son.

## Gloria

Mass of Christ the  
Savior *D. Schutte*

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) Final  
to Verses

⊕ Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we  
 1. glo-ri - fy you, we give you thanks for your great glo-ry,  
 to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
 2. have mer - cy on us; you take a - way the sins of the world,  
 2. re - ceive our prayer; you are seat - ed at the right hand,  
 to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 to Coda (†) or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

**Collect**

## LITURGY OF THE WORD

### FIRST READING: Ez 18:25-28

A reading from the Book of the Prophet Ezekiel.

Thus says the LORD:  
You say, "The LORD's way is not fair!" Hear now, house of Israel:  
Is it my way that is unfair, or rather, are not your ways unfair?  
When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he

committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The word of the Lord. **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 25

#### R. Remember your mercies, O Lord.

Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.

Remember that your compassion, O LORD, and your love are from of old. The sins of my youth and my

frailties remember not; in your kindness remember me, because of your goodness, O LORD.

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.

### SECOND READING: Phil 2:1-11

A reading from the letter of Saint Paul to the Philippians.

Brothers and sisters:  
If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love,

united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same

attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death,

even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

### Gospel Acclamation

Mass of Christ the Savior *D. Schutte*



**GOSPEL:** Matthew 21:28-32

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not, ' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his

father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

### Homily

## **Profession of Faith – THE NICENE CREED**

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,**

*At the words that follow, up to and including “and became man,” all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.**

## **Prayer of the Faithful**

*Please respond with:*  
**Lord, hear our prayer.**



# LITURGY OF THE EUCHARIST

## Preparation of the Gifts

*At this time, offer up any prayers you have for yourself, loved ones, and the world. Place your prayers on the altar with the bread and wine to be offered up to God during consecration.*



Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## Invitation to Prayer

Pray, brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer Over the Offerings

## Eucharistic Prayer

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## Holy

Mass of Christ the  
Savior *D. Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho-san-na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

(Fine)

The musical score for 'Holy' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho-san-na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -'. There are triplets over the final 'na' of the first and third 'Ho-san-na' phrases. A 'Fine' marking is placed above the second staff.

## Memorial Acclamation

Mass of Christ the  
Savior *D. Schutte*

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score for 'Memorial Acclamation' is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.' The melody is simple and rhythmic.

## Great Amen

Mass of Christ the  
Savior *D. Schutte*

A - men. A - men. A - men.

The musical score for 'Great Amen' is written in G major (one sharp) and 4/4 time. It consists of one staff of music. The lyrics are: 'A - men. A - men. A - men.' The melody is a simple, rhythmic phrase.

## The Lord's Prayer

## Sign of Peace

## Lamb of God

Mass of Christ the  
Savior *D. Schutte*

Musical score for 'Lamb of God' in G major, 4/4 time. The score consists of two staves. The first staff begins with a repeat sign and contains the lyrics: 'Lamb of God, you take a - way the sins of the'. The second staff contains the lyrics: 'world, have mer-cy on us. world, grant us peace.' and includes first and second endings and a final section.

## Invitation to Communion

Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy that you  
should enter under my roof, but  
only say the word and my soul shall  
be healed.**

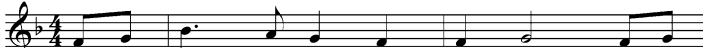
## COMMUNION

At this time, we invite those celebrating at home to make a Spiritual Communion:

*My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*



VERSES



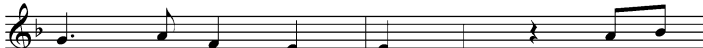
1. There's a wide - ness in God's mer - cy Like the  
 2. There is wel - come for the sin - ner, And a  
 3. For the love of God is broad - er Than the  
 4. There's a wide - ness in God's mer - cy Like the



1. wide - ness of the sea; There's a kind - ness in God's  
 2. prom - ised grace made good; There is mer - cy with the  
 3. meas - ures of the mind; And the heart of the E -  
 4. wide - ness of the sea; There's a kind - ness in God's



1. jus - tice, Which is more than lib - er - ty. There is  
 2. Sav - ior; There is heal - ing in Christ's blood. There is  
 3. ter - nal Is most won - der - ful - ly kind. If our  
 4. jus - tice, Which is more than lib - er - ty. There is



1. plen - ti - ful re - demp - tion In the  
 2. grace e - nough for thou - sands Of new  
 3. love were but more sim - ple, We would  
 4. plen - ti - ful re - demp - tion In the



1. blood that has been shed; There is joy for all the  
 2. worlds as great as this; There is room for fresh cre -  
 3. know the liv - ing Word; And our lives would be thanks -  
 4. blood that has been shed; There is joy for all the

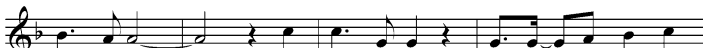


1. mem - bers In the sor - rows of the Head. *To Verse 2*  
 2. a - tions In that up - per home of bliss. *To Refrain*  
 3. giv - ing In the kind - ness of our Lord. *To Refrain*  
 4. mem - bers In the sor - rows of the Head. *To Refrain*

REFRAIN



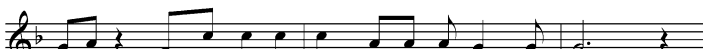
So be mer - ci - ful, just as our God is



mer - ci - ful. Be mer - ci - ful, just as our God is



mer - ci - ful to us. Let there be a wide - ness in our mer -



- cy. Let there be a kind - ness in our hearts.



Oh, may our lives be mer - ci - ful.

Communion

There's A Wideness/Be  
 Merciful *E. Bolduc*

# Communion

# Hold Onto Love *J. Manibusan*

Verses

- 1a. There is a place for the sad - ness.
- 1b. When pain and con - fu - sion seem end - less,
- 2a. When ter - ror and fear o - ver-whelm us,
- 2b. When vi - o - lence seeks to de - stroy us,
- 3a. When ha - tred is used to di - vide us,
- 3b. When pre - ju - dice pos - es as free - dom,

- 1a. Hold on to Love. There is a sea - son of glad-
- 1b. hold on to Love. We cul - ti - vate heal - ing through kind-
- 2a. hold on to Love. Cour-age and faith will sus - tain
- 2b. hold on to Love. Acts of com-pas - sion re - store
- 3a. hold on to Love. Wis-dom and truth re - u - nite
- 3b. hold on to Love. Dig - ni - ty means "all are wel-

- 1a. - ness. Hold on to Love.
- 1b. - ness. Hold on to Love
- 2a. us. Hold on to Love.
- 2b. us. Hold on to Love.
- 3a. us. Hold on to Love.
- 3b. - come!" Hold on to Love.

Refrain

Hold on to Love, where hope is found. Hold on to Love,

where joy a - bounds. Hold on to Love,

where grace and mer - cy's o - ver - flow - ing.

Hold on to Love.

## Communion

The Servant Son *R. Gillard*



1, 6. Will you let me be your ser- vant, Let me be as  
2. We are pil- grims on a jour- ney, We are trav - 'lers  
3. I will hold the Christ- light for you In the night- time  
4. I will weep when you are weep- ing; When you laugh I'll  
5. When we sing to God in heav- en We shall find such



1, 6. Christ to you; Pray that I may have the grace to  
2. on the road; We are here to help each oth - er  
3. of your fear; I will hold my hand out to you,  
4. laugh with you. I will share your joy and sor - row  
5. har - mo - ny, Born of all we've known to - geth - er



1, 6. Let you be my ser - vant, too.  
2. Walk the mile and bear the load.  
3. Speak the peace you long to hear.  
4. 'Til we've seen this jour - ney through.  
5. Of Christ's love and ag - o - ny.

## CONCLUDING RITES

### Final Blessing

### Dismissal

Go in peace, glorifying the Lord by your life. **Thanks be to God.**

# Sending Forth

Lord Whose Love in Humble Service *Holy Manna*



1. Lord, whose love in hum-ble ser - vice Bore the weight of
2. Still your chil-dren wan-der home - less; Still the hun - gry
3. As we wor-ship, grant us vi - sion, Till your love's re -
4. Called from wor-ship in - to ser - vice Forth in your great



1. hu - man need, Who up - on the Cross for - sak - en,
2. cry for bread; Still the cap - tives long for free - dom:
3. veal - ing light, Till the height and depth and great - ness
4. name we go, To the child, the youth, the ag - ed.



1. Of - fered mer - cy's per - fect deed; We, your ser - vants,
2. Still in grief we mourn our dead. As, O Lord, your
3. Dawns up - on our hu - man sight: Mak - ing known the
4. Love in liv - ing deeds to show; Hope and health, good -



1. bring the wor-ship Not of voice a - lone, but heart: Con - se -
2. deep com - pas-sion Healed the sick and freed the soul, Use the
3. needs and bur-dens Your com-pas-sion bids us bear, Stir - ring
4. will and com-fort, Coun - sel, aid and peace we give That your



1. crat - ing to your pur - pose Ev - 'ry gift which you im - part.
2. love your Spir - it kin - dles Still to save and make us whole.
3. us to tire - less striv - ing, Your a - bun - dant life to share.
4. chil-dren Lord, in free - dom, May your mer - cy know, and live.

***PLEASE RECYCLE YOUR WORSHIP AID AFTER USE***



**Thank you for worshipping with the St. Francis community.**

Our current Mass schedule is as follows:

Mondays-Fridays at 7:15 a.m.

Tuesdays at Noon

Saturdays at 4:30 p.m.

Sundays at 7:30 a.m., 9:30 a.m., & 11:30 a.m.

*These Mass times may be subject to change.*

At this time, confessions are available Wednesdays from Noon-1 p.m. and Saturdays from 8:30 – 9:30 a.m. You are also welcome to call the Parish Office to schedule an appointment at 515-223-4577.

We continue to stream the 9:30 a.m. Sunday Mass on our Facebook page.  
(This Mass will also be interpreted in ASL.)

Remember that recordings of our live videos will be posted to our Vimeo page and to our website after the live broadcast.

**Vimeo:** [vimeo.com/stfrancisvideo](https://vimeo.com/stfrancisvideo)

**Website:** [saintfranchischurch.org/worship/recorded-liturgies](https://saintfranchischurch.org/worship/recorded-liturgies)

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