

Random Facts

grateful to Isaac = Took the man - sleep

I. View WALK MARY

II. Prayer - Fasty - days -> in KR connect

III gifts - answer - Like Ash Wednesday - BEADS job something

IV Prayer WITNESS -> Wallow Impassivity -> straight vertical lines

- DANIEL/Book 21 p 6B
Fruit

Y prudence

Y Gospel Body !!!

- Then in W
- Women
- Sum
- One a Sleep
- Fall away

V Gospel from Ascension Gods Presence
-> different Texts in world

-> FRUITS -> Says God
Says oil

VI Revelation - apokalyptic psis -> pull each
and birds reveal play but explains
what is happening -> NORMA

I. Om Foster Sung → MUMBLING names

II - Faye ^(SHORT) - REAL DEAL, ROCK STAR, ORGANIZED, SINCERE, AUTHENTIC, deeply faith filled, COMPASSIONATE, amazing mom, wife, friend → B-day → LEARNERS, TEAM members → SOLO each →

III Mardi Gras → TIE
→ SHORE THRESH / JET PULLY / MIGHT
→ BEADS for you - promises - see
100

IV Reflection → 30 mins
Qures Time to ROAM whole Buddy →
John - Bell → UAC DEI → TRANSITION ^{back for} _{small group + witness}

~~BREAK ABSTRACTED~~ → ~~REFLECT~~ + Bell

at 11:15 for small group

Blessing + EAT

Reflection + large group + song

→ give my notes to Faye - scanned ✓
ARABIC

DON'T see how
 question
 77
 77
 who @ body of work?
 Jesus' words?
 Simon Peter's name
 How many angels were present?
 how read
 open new world
 full spirit
 DLS
 with fusion
 Division
 of mission

XI. **Fruits of the Spirit, Discerning the Presence of God**
 (2)

→ some effects of life in spirit → synergy in sync
 harmony of
 in sync
 grain of
 God

XII. **Faith gives new vision: A world created by God in love, for love; a world broken and being redeemed by a God who is so in love with the world that He handed over His only begotten Son;**

1987 - came out of faith → everything looked different
 Francis → diss leper

a. **Divine Revelation: Pulling Back Curtains of history**

to say: **THIS** is what it all means

- I. **Sacred Scripture** - (Covenant)
- II. **Teaching of the Church**
- III. **Lives of the Saints**

God has shown us what He wants, Blessed are we who discerned
 O I. so as to be for what pleases God and know us

I will pour out
 your
 Trusty words
 as
 and more
 life 1
 20 +

b. **Patti's Mom: Full time mom and full time nurse: home in the day for the children, worked at night while they were asleep**

- 1. One of children woke up one night when she was gone, and Dad there...but not Mom...

1. **Next morning said:** "Mom, why do you leave us at night alone? I thought you loved us?"

She said: "Of course I love you. When I'm away at night, I'm thinking of you. And I'm working so you can go to school and have all that you need. So when I'm away, remember that I'm loving you even when you can't see me"

→ Bible re-confirms meaning love that

XIII. **Saint:** "One in whose presence it's easy to believe in God" – a God who is love, goodness, truth, beauty, mercy, etc

- your language → reveal a concern
 - how you speak of others

XIV. **Video: BLIND MAN**

enemies - love enemies
 - speak well of those who curse you
 - Bless those who curse you
 - See how he love you

REVEALS
 ↓

-MAM what do you sign
- wrote the same, different words
So

equality of
human dignity
goff of the
Pans

XV. Our faith gives us the "different words" to see the world, the same world as all others see, totally new.

a. **Her change:** empathy: see the world from his vantage

XVI. **Christians:** Pencils in the hand of a writing God

SACRAMENTAL IMAGINATION SLIDE

church means to be sign of Kingdom
500 words of

XVII. **Seeing God in all things** – everywhere, always, "laboring to love us".

WVSB
cigt
Refected
Prest
powerful

XVIII. Annie Dillard's book "Teaching a Stone to Talk":

a. "On the whole, I do not find Christians, outside of the catacombs, sufficiently sensible of conditions. Does anyone have the foggiest idea what sort of power we so blithely invoke? Or, as I suspect, does no one believe a word of it? The churches are children playing on the floor with their chemistry sets, mixing up a batch of TNT to kill a Sunday morning. It is madness to wear ladies' straw hats and velvet hats to church; **we should all be wearing crash helmets.** Ushers should issue life preservers and signal flares; they should lash us to our pews. For the sleeping god may wake someday and take offense, or the waking god may draw us out to where we can never return."

open eyes of
faith of
hand

prison
color

XIX. MASS is above all else an encounter with Jesus Christ, Risen, alive, making His Kingdom present among us

XX. Baptism: FR BABBIT's GENUFLECTION

Why does it matter
fayner, faith-hope-love, adopted, new nation, temple

XXI. Cardinal Kung:

Mike

SPRINKLE

a. Prison, solitary, celebrated Mass: In those moments when I could celebrate Mass in the darkness of my cell, that cell became Paradise; heaven on earth, because Christ was with me; the One who descended into Hell joined me in my hell, to give me hope. Those years in prison were the most fruitful of my ministry

I. I want that.

XXII. **CATHERINE: MUD PILE: LOVE MAKES THE DIFFERENCE**

→ built a cathedral → 2 weeks

XXIII. Seeing the world this way requires cultivating wonder again and again and again; requires faith; requires prayer.

a. **Prayer opens the eyes of our heart**, of our spirit to see the world as God's world; as God's Temple, as a Great Burning Bush. COME HOLY SPIRIT!

I SEE his blood upon the rose
And in the stars the glory of his eyes,
His body gleams amid eternal snows,
His tears fall from the skies.

I see his face in every flower; 5
The thunder and the singing of the birds
Are but his voice—and carven by his power
Rocks are his written words.

All pathways by his feet are worn,

His strong heart stirs the ever-beating sea, 10
His crown of thorns is twined with every thorn,
His cross is every tree.

THIS IS WHAT WE CALL SACRAMENTAL IMAGINATION

XXIV. **A Sacrament** is a **VISIBLE/TANGIBLE** sign instituted by Christ to give grace

XXV. **Sacrament**: Signs that communicate grace, that reveal God with us, that offer us tangible signs of his presence

XXVI. **Michaelangelo**: Speak! Church architecture, music, art, vestments, books, words, incense, candles, bread, water, wine, oil, gestures all meant to mediate and facilitate our encounter with God --- who is always revealing Himself for those with eyes of faith to see.

XXVII. **GOING TO MASS** is a training ground for life:

a. See Him here, see Him out there. Same God!

- I. **MT**: See infinite God of splendor and majesty and power hidden under form of common bread and wine; or see God in the crucified Christ, can see him in the distressing disguise of the poor...or the mother in law, of difficult co-worker, or the unexpected illness or sudden tragic death

XXVIII. **Capital "S" Sacraments**: not mere signs or symbols, but effective ones: **GIVE THE GRACE THEY SIGNIFY**. But all the small sacramental all around us also communicate God.

Four
Sensory
medium
lose

BREAD
↓

on here, not so much there

XXIX. Lost ability to see creation as significant; communicative, luminous, epiphany (St Francis)

secular → toward ceiling → painted with DE-mythical world PSALM 19

XXX. TO SEE those thin places

CEB Jona

XXXI. Sacramental imagination

she who softens HARD HEARTS

XXXII. Catholics really get "Sacramental imagination" key to God talk – analogy, metaphor, simile, parable, icon --- NOT "JUST" your imagination...but a window, a way into reality (as opposed to illusion)

good sermon 2 Stephen → mother → ROSS 3 Olga

XXXIII. When a compelling story overlays with my own "life story" it INHABITS ME and leads to meta-noia---worldview change

GOSPEL → stories

XXXIV. New thinking: thought-act-habit-character-destiny

→ my Stephen gets up at 4:30 AM

XXXV. Think of power of movies, imaginative books, music, theatre, visual art, advertisement, etc...ALL get the power of imagination

DISNEY ADMIRE movies CHANGING FAMILY saved B/C money thought me come out

XXXVI. Christians are poets (Eph 2:10: "we are God's poema" [artwork] created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them." – Christian life LIVED well (good works) becomes a work of art

MILK MILE Church KEON @ DEASY God's work of himself

MOTHER SLIDE

XXXVII. GIFT OF PEACE was a world, a culture, painting in living color by the Gospel... and it opened a space in the minds and hearts

children → SS... self Santand

of those residents who came there new possibilities... new ways of imagining who they were, who they could be...

a. **LET ME SHARE** Excerpt from a note left for me by the Missionary of Charity who was responsible for training me to serve in their hospice for the homeless:

1. "Most of the people who come here have never been told or treated like they have God-given dignity, have been made to feel they are a burden to society. They believe they are not needed or are better off dead. And that's made most of them very hard. That's your mission here: to treat them with great reverence and love even if they don't reciprocate. To communicate to them that the way God sees things, His world without them would be impoverished. See in them the face of Jesus in distressing disguise thirsting for love from the cross of suffering. When you love them, you love God; and when you love them you allow Jesus to love them through you – because where there is love, God is present."

XXXVIII. AFTER INTERNALIZING HER NOTE IN PRAYER that day, I began to see ANEW the intimate link between people in my life and God, especially difficult people...and I begin to imagine new possibilities for responding to difficult people and situations...

PRIMARY COLORS FOR CHRISTIAN IMAGINATION COME FROM BIBLE.....read, read, read!

XXXIX. THREE BIBLICAL PASSAGES LENS for YOUR BAPTISM: Woman at the Well (God thirsts for our love and quenches our thirst for love, healing all shame), Man Born Blind (God opens our eyes so we can see the world through eyes of faith), Lazarus (God

Handwritten notes:
- Samaritans - Jews ENEMIES
- Woman out @ well - BAD woman OUTCAST → You Jew man SPEAK to me, Samaritan woman?
- SHUSBANDS - KNOWS HER ♥ LIEB
- CHANGE SUBJECT - religious → woman parents → Know you, love you → RAW BACK Brought Back
- John 9:1-12
- John 11-14
- John 4

raises us from the death of sin, despair, hopelessness to new life)

XL. VIDEO WOMAN AT THE WELL; MARY OF D.C.